Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unit 5 Reading Guide

The Sacraments at the Service of Communion

Chapter 11: The Sacrament of Holy Orders

Article 42: Consecrated to God’s People

1. We begin our life in the Church as followers of Christ through the Sacraments of Christian initiation—\_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the \_\_\_\_\_\_\_\_\_\_\_\_\_ . These sacraments are in themselves a \_\_\_\_\_\_\_\_\_\_\_\_\_ , a \_\_\_\_\_\_\_\_\_\_\_\_\_ , to personal holiness and to participation in the spread of the Good News of Jesus Christ to all the world. Two other sacraments—\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ —give   
   the grace and strength to serve others through specific vocations. These two sacraments are the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. The ministerial priesthood gives a sacred power through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to serve the Church, helping all of us to fulfill our baptismal call.   
   This ministry serves the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the name of Christ   
   and represents Christ within the community of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. Those ordained to the ministerial priesthood ( \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ,   
   who are also priests) are called to be “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ”: to serve and to lead the Church by teaching the Word of God, by offering divine worship in the \_\_\_\_\_\_\_\_\_\_\_\_\_ , and by governing the Church as representatives of Christ, who is the Head of the Church. . . . \_\_\_\_\_\_\_\_\_\_\_\_\_ are also ordained for service in the Church through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , but they do not participate in the ministerial priesthood.
4. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is the sacrament by which baptized men are ordained for \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the Church as \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , or \_\_\_\_\_\_\_\_\_\_\_\_\_ . Today, we reserve the term *ordination* for the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , through which men are integrated into one of   
   three Holy Orders: bishop, priest, or deacon.
5. The rites of ordination for \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ include references   
   to the priesthood of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . At the ordination of \_\_\_\_\_\_\_\_\_\_\_\_\_ , reference is made to God’s plan for salvation from the beginning. . . . Jesus fulfilled the priesthood of   
   the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ through his institution of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . For Jesus Christ, our \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , has entered not the earthly sanctuary of the Old Covenant but \_\_\_\_\_\_\_\_\_\_\_\_\_ itself. His sacrifice was not the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , but his \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . This is the sacrifice of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that conquered sin and brought salvation.
6. The institution of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ flows from Jesus’ institution of the Church. We can see this in Scripture in such accounts as the naming of \_\_\_\_\_\_\_\_\_\_\_\_\_ as the rock upon which the Church would be built, the choosing of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the command to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ by going out and baptizing and teaching. The priesthood is the sacrament of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is Christ’s gift to the Church of his own authority and mission for the good of the whole Body of Christ. Through this sacrament, Christ’s mission entrusted to his \_\_\_\_\_\_\_\_\_\_\_\_\_ can be carried out in the Church until the end of time.

Article 43: The Priesthood of the New Covenant

1. Unlike the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , whose office lasted only as long as they were alive, Jesus’ priesthood does not pass away because he will \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . In addition, Jesus will \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ offer sacrifices day after day like the high priests   
   of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , because he offered himself once and for all as *the* sacrifice.
2. After the Resurrection of Christ, the Apostles understood that everything the \_\_\_\_\_\_\_\_\_\_\_\_\_ of   
   the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ pointed toward found its fulfillment in \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Because we are baptized, we all participate in the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   of Christ. Yet each \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ participates uniquely in this priesthood of Christ. The uniqueness of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ lies in its call and commitment to serve the entire Church and to help all Christians live a life of grace in union with Jesus Christ.
3. This unique participation in the priesthood of Christ and the leadership role that \_\_\_\_\_\_\_\_\_\_\_\_\_   
   and \_\_\_\_\_\_\_\_\_\_\_\_\_ play in community life does not make them more important in the eyes of God   
   than any other person. . . . The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is different in its essence from   
   the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of all the baptized. It isn’t that bishops and priests have \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ than the laity; they have a *different* priesthood, one that gives   
   them \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that no layperson can fulfill. These responsibilities fall into   
   three areas: \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the head of the Church. He is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ who has offered his life as a sacrifice, once and for all. He is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ who cares for his flock. He is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , through his service to God’s people, makes the presence of Christ—as High Priest, Shepherd, and Teacher—\_\_\_\_\_\_\_\_\_\_\_\_\_ . This does not mean that the bishop, priest, or deacon is \_\_\_\_\_\_\_\_\_\_\_\_\_   
   as Christ is \_\_\_\_\_\_\_\_\_\_\_\_\_ . Because the ordained minister is human, he is not always a perfect model   
   of Christ. And because of their leadership roles, bishops, priests, and deacons can greatly help the   
   Church and the spread of the \_\_\_\_\_\_\_\_\_\_\_\_\_ . In the sacraments, however, . . . the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the minister do not \_\_\_\_\_\_\_\_\_\_\_\_\_ the sacramental grace.

Article 44: The Degrees of Ordination

1. The ordained ministry consists of \_\_\_\_\_\_\_\_\_\_\_\_\_ degrees, or \_\_\_\_\_\_\_\_\_\_\_\_\_ : the order of \_\_\_\_\_\_\_\_\_\_\_\_\_ (the episcopate), the order of \_\_\_\_\_\_\_\_\_\_\_\_\_ (the presbyterate), and the order of \_\_\_\_\_\_\_\_\_\_\_\_\_ (the diaconate). The three degrees are indispensable to the Church and its mission.
2. Each degree of ordination has its \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . However, these rites have   
   certain elements in common:

* \_\_\_\_\_\_\_\_\_\_\_\_\_ confer the Sacrament of Holy Orders in \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ degrees.
* The essential elements of the Sacrament of Holy Orders are the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and the speaking of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

The Sacrament of Holy Orders imprints an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .

1. The Church ordains only \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ who have been recognized as suitable for   
   the ministry. Becoming an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is not a right or a purely personal decision but is based in the call of the Church. The Church alone has the right and responsibility to call someone   
   to receive the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Sacrament of Holy Orders is received as a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. Other requirements are a commitment to \_\_\_\_\_\_\_\_\_\_\_\_\_ , adequate education and \_\_\_\_\_\_\_\_\_\_\_\_\_ , good \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , a lifelong commitment to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and devotion, and a willingness to be a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the name of Christ.
3. When a priest is ordained a \_\_\_\_\_\_\_\_\_\_\_\_\_ , he receives the fullness of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . This makes him a member of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ , and also makes him the visible head of the diocese to which he has been appointed. . . . Each bishop ordained is in the line of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that extends back to the \_\_\_\_\_\_\_\_\_\_\_\_\_   
   and thus to Christ himself. This gives the bishop a place of chief dignity in the Church. The gift of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , first given to the \_\_\_\_\_\_\_\_\_\_\_\_\_ , is transmitted to bishops through the Sacrament of Holy Orders.
4. The ordination of a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ must be approved by the Bishop of Rome, the Pope, as he is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the union of all the particular churches. . . .   
   The Eucharist celebrated by the \_\_\_\_\_\_\_\_\_\_\_\_\_ has special significance.
5. A priest is one who has received the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ through the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The priest serves the community of faith by representing and assisting the bishop in \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and presiding over the community’s worship. . . . When a man is ordained a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , he is ordained as a coworker of the bishop. . . . These priests form a \_\_\_\_\_\_\_\_\_\_\_\_\_ *,* or body of priests, around the bishop, to help and advise him. It is the responsibility of the \_\_\_\_\_\_\_\_\_\_\_\_\_ to determine the pastoral assignment or other official responsibilities for each priest in his care.
6. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ belong to a particular religious order, such as the Dominicans, Franciscans, or the Society of Jesus. Although all priests are required to respect their bishop, after \_\_\_\_\_\_\_\_\_\_\_\_\_ a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is obedient to the superior of his community rather than to the local bishop directly.
7. It is especially at the \_\_\_\_\_\_\_\_\_\_\_\_\_ , in the assembly of the faithful, that priests fulfill their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , for at the \_\_\_\_\_\_\_\_\_\_\_\_\_ , acting in the person of Christ,  
   they make present again the one sacrifice of Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ for all.
8. Along with bishops and priests, \_\_\_\_\_\_\_\_\_\_\_\_\_ are one of the three Holy Orders conferred by   
   the Sacrament of Holy Orders. \_\_\_\_\_\_\_\_\_\_\_\_\_ are entrusted with various ministries, including \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The word *deacon*  
   comes from the Greek word *diakonos*, which means “ \_\_\_\_\_\_\_\_\_\_\_\_\_ .” . . . There are \_\_\_\_\_\_\_\_\_\_\_\_\_ types of deacons: \_\_\_\_\_\_\_\_\_\_\_\_\_ deacons, who intend to be ordained to the priesthood in the future;  
   and \_\_\_\_\_\_\_\_\_\_\_\_\_ deacons, who intend to remain \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Permanent deacons may be married or single. Deacons intending to be \_\_\_\_\_\_\_\_\_\_\_\_\_ in the future, and deacons who are \_\_\_\_\_\_\_\_\_\_\_\_\_ , make a promise of \_\_\_\_\_\_\_\_\_\_\_\_\_ at ordination.

Article 45: The Graces of the Sacraments

1. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ gives those who receive the Sacrament of Holy Orders certain \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Like the Sacraments of Baptism and Confirmation, the Sacrament of Holy Orders marks the recipient with an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is never conferred temporarily nor is it repeated.
2. The \_\_\_\_\_\_\_\_\_\_\_\_\_ of the Sacrament of Holy Orders includes configuration to Christ as \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . The special grace of this sacrament for the bishop is the grace of \_\_\_\_\_\_\_\_\_\_\_\_\_ —\_\_\_\_\_\_\_\_\_\_\_\_\_ to govern and guide; \_\_\_\_\_\_\_\_\_\_\_\_\_ to love all, especially those in need; \_\_\_\_\_\_\_\_\_\_\_\_\_ to proclaim the Gospel to all. Not only do bishops have many administrative responsibilities, but they also \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , assist and guide the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ under their care, and often have responsibilities   
   for schools and diocesan outreach programs that serve the larger community.
3. The sacramental grace for \_\_\_\_\_\_\_\_\_\_\_\_\_ is a wholehearted commitment to the People of God. In this commitment, \_\_\_\_\_\_\_\_\_\_\_\_\_ cooperate with the bishop and priests, offer \_\_\_\_\_\_\_\_\_\_\_\_\_ (*diakonia*) in the liturgy, proclaim the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and reach out in works   
   of love toward those who are in need.
4. The grace of ordination, as all graces, requires the \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the one who receives it. Grace is a \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is not a thing but a \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . The ordained clergy are ordained not as \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_,   
   but as \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , following in the footsteps of Christ.

Chapter 12: The Sacrament of Matrimony

Article 46: Lifelong Covenant

1. \_\_\_\_\_\_\_\_\_\_\_\_\_ is a calling to a particular person and to a particular way of life. . . . The one thing that remains constant is that any healthy relationship takes \_\_\_\_\_\_\_\_\_\_\_\_\_ and must be nurtured with \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , thoughtfulness, and deep commitment.
2. The union of a baptized man and a baptized woman in marriage is a sign and symbol of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ with his \_\_\_\_\_\_\_\_\_\_\_\_\_ , a \_\_\_\_\_\_\_\_\_\_\_\_\_ of love and grace in Jesus Christ.
3. God created \_\_\_\_\_\_\_\_\_\_\_\_\_ , and it is part of his wonderful plan for human life. Because we are made   
   in the image and likeness of God, we are made for love. Marriage is not a purely \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , but is God’s loving way of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to his sons and daughters and assuring them that they need not be alone as they journey through life. Marriage has been planned   
   by God to bring about \_\_\_\_\_\_\_\_\_\_\_\_\_ great goods: the good of the man and woman \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and the gift and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. In our society, relationships between men and women sometimes result in misunderstandings and conflict. This is due not to the \_\_\_\_\_\_\_\_\_\_\_\_\_ of men and women, or to the \_\_\_\_\_\_\_\_\_\_\_\_\_ of their relationships, but to \_\_\_\_\_\_\_\_\_\_\_\_\_ . But God continues to offer us his \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . The consequences of the first sin also became a means of healing.
5. The Book of \_\_\_\_\_\_\_\_\_\_\_\_\_ inspires us to be faithful to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , to act respectfully toward \_\_\_\_\_\_\_\_\_\_\_\_\_ , to honor \_\_\_\_\_\_\_\_\_\_\_\_\_ , and to \_\_\_\_\_\_\_\_\_\_\_\_\_ almsgiving, prayer, and fasting.
6. The Church has always seen \_\_\_\_\_\_\_\_\_\_\_\_\_ as part of the divine plan, and sees in Jesus’ presence   
   at the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ a sign of his blessing upon the state   
   of \_\_\_\_\_\_\_\_\_\_\_\_\_ itself. . . . Jesus’ presence at the \_\_\_\_\_\_\_\_\_\_\_\_\_ affirmed the goodness of \_\_\_\_\_\_\_\_\_\_\_\_\_ and revealed that the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , from   
   then on, would be a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
7. Jesus’ affirmation of the goodness of \_\_\_\_\_\_\_\_\_\_\_\_\_ forms the background of his teaching on other issues related to \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . For example, Jesus prohibited \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . He taught that marriage is truly a \_\_\_\_\_\_\_\_\_\_\_\_\_ relationship, like the \_\_\_\_\_\_\_\_\_\_\_\_\_ relationship between God and his people, and therefore cannot be \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 47: Witnesses to Love

1. Marriage is an \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ contract between a man   
   and a woman in which they commit themselves to care for each other and to \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ children. When a marriage takes place between \_\_\_\_\_\_\_\_\_\_\_\_\_ persons who enter   
   into a \_\_\_\_\_\_\_\_\_\_\_\_\_ modeled on that between \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ , it is recognized as the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
2. \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ states that he knows no greater union than that of \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ . The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is a sign of that union. In this sacrament, a man and a woman are given the grace to love each other with the same love with which \_\_\_\_\_\_\_\_\_\_\_\_\_ loves the \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . The grace of the Sacrament of Matrimony   
   joins a man and a woman and makes them holy as they journey together on the path to eternal happiness.
3. When \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ marry, the Rite of Marriage is normally celebrated during the \_\_\_\_\_\_\_\_\_\_\_\_\_ . This is because all the sacraments \_\_\_\_\_\_\_\_\_\_\_\_\_ us with the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ.
4. A \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is a marriage between a Catholic and a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . This kind of marriage is \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , but it does present obstacles to \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in marriage. It can have consequences in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of children, and tensions can arise. Another kind of mixed marriage is called   
   “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ,” which is a marriage between a \_\_\_\_\_\_\_\_\_\_\_\_\_ and a person who is \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Both kinds of mixed marriages require special permission from Church authority.

Article 48: *The Order of Celebrating Matrimony*

1. Marriage is a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Because of this, the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is usually \_\_\_\_\_\_\_\_\_\_\_\_\_ and in \_\_\_\_\_\_\_\_\_\_\_\_\_ . However, there are some places where permission or dispensations are granted by the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ for a marriage ceremony to take place outside of a church.
2. The Sacrament of Matrimony establishes the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ as a religious action, an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and emphasizes that in this action and as a result of it, God’s love will be shared not only between the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ but also with the \_\_\_\_\_\_\_\_\_\_\_\_\_ . Therefore, it is fitting that the ceremony be \_\_\_\_\_\_\_\_\_\_\_\_\_ , within a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , and before a \_\_\_\_\_\_\_\_\_\_\_\_\_ (or \_\_\_\_\_\_\_\_\_\_\_\_\_ ), two other witnesses, and the \_\_\_\_\_\_\_\_\_\_\_\_\_ . The presence of the minister and the witnesses is a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ that sacramental marriage is a \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , not a private   
   or secular matter.
3. Note that the priest or deacon is not the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_ but a witness representing the Church. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of the sacrament are the \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ , who give their \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ to the marriage. This \_\_\_\_\_\_\_\_\_\_\_\_\_ , which must be freely given, is an \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_   
   of the Sacrament of Matrimony. \_\_\_\_\_\_\_\_\_\_\_\_\_ is the will of the man and woman to give themselves to each other in order to live a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ of faithful love, and to be open to sharing that love with \_\_\_\_\_\_\_\_\_\_\_\_\_ .
4. The priest or deacon, as the Church’s \_\_\_\_\_\_\_\_\_\_\_\_\_ , receives this \_\_\_\_\_\_\_\_\_\_\_\_\_ and gives the blessing of the Church. . . . If free consent is \_\_\_\_\_\_\_\_\_\_\_\_\_ on either side, there is no \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . To be free when expressing consent means: (1) not being under any constraint and  
   (2) not being barred from marriage by any natural or Church law. A \_\_\_\_\_\_\_\_\_\_\_\_\_ is an obstacle that \_\_\_\_\_\_\_\_\_\_\_\_\_ free and full consent to a marriage.
5. The three elements that are essential to every Catholic marriage are: \_\_\_\_\_\_\_\_\_\_\_\_\_ , \_\_\_\_\_\_\_\_\_\_\_\_\_ , and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ .
6. When a marriage has been entered into under constraint, or for other reasons, the marriage bond can   
   be declared \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ by the Church. The Church’s declaration of nullity is called an \_\_\_\_\_\_\_\_\_\_\_\_\_ . This declaration means that a true \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , as a \_\_\_\_\_\_\_\_\_\_\_\_\_ , never existed in the eyes of the Church.
7. An annulment declared by the Church is not the same as a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . Those who have been \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ from a spouse still living, and have remarried without a Church \_\_\_\_\_\_\_\_\_\_\_\_\_ , have gone against God’s Law as taught by Christ. They are still members of the Church, but may not receive the \_\_\_\_\_\_\_\_\_\_\_\_\_ .

Article 49: Lifelong Journey

1. The grace of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ is the grace to bring the couple’s love for each other to its fullness and to strengthen their bond with each other. This grace helps the husband and wife to live the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , so that in their love and companionship they may help bring each other through this life and into the eternal and heavenly Kingdom prepared for them for all eternity.
2. Christian marriage is a symbol of \_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ to his Church. Husbands and wives, strengthened by the grace of the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , are called   
   to this same \_\_\_\_\_\_\_\_\_\_\_\_\_ .
3. The \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ must support those in the married state with their \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ . The grace of the Sacrament of Matrimony is a lifelong \_\_\_\_\_\_\_\_\_\_\_\_\_ . Those   
   who seek to cooperate with this \_\_\_\_\_\_\_\_\_\_\_\_\_ find that at times, enriching their marriage through \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ is helpful.
4. The Sacrament of Matrimony is the foundation for the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The Christian family is the place where children \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ the love of God through the love of \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . The family is the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . It is “the church at home,” where children first hear the faith proclaimed.
5. Parents are children’s \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ in the faith. When children are young, parents—exercising their authority as members of the “ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ ”—should set a routine of family prayer and reading from Scripture.   
   As children grow, parents should set an example of regular participation in the \_\_\_\_\_\_\_\_\_\_\_\_\_ . Children should see their parents \_\_\_\_\_\_\_\_\_\_\_\_\_ , helping those in need, \_\_\_\_\_\_\_\_\_\_\_\_\_ others, and \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ as often as the need arises.
6. A man and woman united in marriage must also be open to the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and ready to take on responsibility for their growth and education, especially in \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ . . . . Parents are also called to encourage and nurture a \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ , should they discern that one or more of their children might be suited to this calling.